

The Sunday of the Passion
Palm Sunday
24 March 2024



10:30 am The Liturgy of the Palms & Holy Eucharist

THE LITURGY OF THE PALMS & HOLY EUCHARIST

The Right Reverend Matthew F. Heyd, *Celebrant*
XVII Bishop of New York

The Very Reverend Patrick Malloy, *Preacher*
XI Dean, Cathedral Church of Saint John the Divine

The Cathedral Choir & Chorale

The People receive palm branches as they arrive.

WELCOME

The Dean welcomes the People, orients them to the service, and calls them to prayer.

When All are quiet, the Bishop begins

THE LITURGY OF THE PALMS

Bishop Blessed ✠ is the King who comes
in the name of the Lord:

People Peace in heaven and glory in the highest.

Bishop Let us pray.

ASSIST us mercifully with your help, O Lord God of
our salvation, that we may enter with joy upon the
contemplation of those mighty acts, whereby you have
given us life and immortality; through Jesus Christ our Lord.

People Amen.

The Deacon reads a passage from the Holy Gospel according to Mark.

The People lift up their palm branches at the Deacon's bidding.

Bishop The Lord be with you.

People And also with you.

Bishop Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Bishop prays in the name of all, and the People respond, "Amen."

Bishop Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

The People follow the cross into the Cathedral.

HYMN IN PROCESSION

Sung by All.

All glo - ry, laud, and ho - nor to thee, Re - dee - mer, King! to
whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's Name com - est, the King and Bless - ed One.
and we with all cre - a - tion in cho - rus make re - ply.
our praise and prayers and an - thems be - fore thee we pre - sent.
to thee, now high ex - al - ted, our mel - o - dy we raise.
who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

As the People move into the Cathedral, All sing the following hymn.

HYMN IN PROCESSION

Sung by All.

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho - san - na cry; thy
 2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die; O
 3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies of the sky look
 4 Ride on! ride on in ma - jes - ty! Thy last and fierc - est strife is nigh; the
 5 Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die; bow

hum - ble beast pur - sues his road with palms and scat - tered gar - ments strowed.
 Christ, thy tri - umphs now be - gin o'er cap - tive death and con - quered sin.
 down with sad and won - dering eyes to see the ap - proach - ing sac - ri - fice.
 Fa - ther on his sap - phire throne ex - pects his own a - noint - ed Son.
 thy meek head to mor - tal pain, then take, O God, thy power and reign.

Words: Henry Hart Milman (1827)

Music: *Winchester New, Musikalisches Handbuch*

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

The Bishop prays the collect and the People respond, "Amen."

The Bishop sits. Then the People are seated.

A READING FROM THE BOOK OF THE PROPHET ISAIAH

(50:4–9a)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 31:9–16

Sung by the Choir.

In te, Domine, speravi

Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.

I have become a reproach to all my enemies
and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.

For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.

But as for me, I have trusted in you, O Lord.
I have said, “You are my God.

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant,
and in your loving-kindness save me.”

Chant: Henry Smart (1813–1879)

GOSPEL ACCLAMATION

Sung by the Choir.

Christus factus est pro nobis crucifixus.

Christ was made obedient even to death on the cross.

Music: Kent Trittle

The People remain seated. The Choir sings

A READING FROM THE HOLY GOSPEL OF MARK

(14:1–15:47)

The People stand as Jesus is condemned to death, at this line:

When they brought Jesus to the side of Golgotha (which means “Skull Place”)

Chant: Jan Kern, ed. and arr. Kent Trittle (b. 1960)

THE SERMON

The Very Reverend Patrick Malloy

XI Dean, Cathedral Church of Saint John the Divine

A period of silence follows the sermon.

THE PEACE

Bishop The peace of the Lord be always with you.

People And also with you.

OFFERTORY HYMN

Sung by the All.



1 A - lone thou go - est forth, O Lord, in sac - ri - fice to die;
 2 Our sins, not thine, thou bear - est, Lord; make us thy sor - row feel,
 3 This is earth's dark - est hour, but thou dost light and life re - store;
 4 Grant us with thee to suf - fer pain that, as we share this hour,

is this thy sor - row nought to us who pass un - heed - ing by?
 till through our pit - y and our shame love an - swers love's ap - peal.
 then let all praise be giv - en thee who liv - est ev - er - more.
 thy cross may bring us to thy joy and re - sur - rec - tion power.

Words: Peter Abelard (1079-1142); tr. F. Bland Tucker (1895-1984)
 Music: *Bangor*, from *A Compleat Melody or Harmony of Zion*, 1734



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

The People remain standing.

Bishop The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Bishop prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.
 Christ has died, Christ is ris - en, Christ will come a - gain.
 A - men, a - men, a - men.

Music: from
New Plainsong;
 David Hurd (b. 1950)

THE LORD'S PRAYER

Bishop And now, as our Savior Christ has taught us,
 we are bold to say

Bishop and People

OUR Father, who art in heaven,
 Hallowed be thy Name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven.
 Give us this day our daily bread,
 And forgive us our trespasses,

as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. Silence is kept. Then is sung

Lamb of God, you take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

Music: *Agnus Dei* from *New Plainsong*; David Hurd

The Bishop invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

O Vos Omnes

Pablo Casals (1876-1973)



VOS omnes qui transitis per viam
attendite et videte si est dolor
sicut dolor meus.

*All you who pass by,
behold and see if there be any sorrow
like unto my sorrow.*

Lamentations 1:12

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST-COMMUNION HYMN

Sung by All.

1 What won-drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is
God and to the Lamb, I will sing. To God and to the
when from death I'm free, I'll sing on. And when from death I'm

this that caused the Lord of bliss to lay a - side his
Lamb who is the great I AM, while mil - lions join the
free I'll sing and joy - ful be, and through e - ter - ni -

crown for my soul, for my soul, to lay a - side his crown for my soul.
theme, I will sing, I will sing, while mil - lions join the theme I will sing.
ty I'll sing on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926)

POST COMMUNION PRAYER

Bishop Let us pray.

All say together.

LTERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Deacon Let us bless the Lord.

People Thanks be to God.

The People depart in silence.

TODAY AT THE CATHEDRAL**SUNDAY, 24 MARCH**

4 PM

Choral Evensong

Music of Briggs, Pärt, Summers, and Casals.

HOLY WEEK AT THE CATHEDRAL**MAUNDY THURSDAY, 28 MARCH**

7:30 PM, Holy Eucharist, Foot Washing, & Stripping of the Altar. Sundown on Maundy Thursday marks the beginning of the three-day Easter Triduum: Friday, Saturday, and Sunday. The Cathedral will observe this holy day with an in-person service at 7:30 PM. The service will be livestreamed for those wishing to join us from home.

This liturgy is followed by the All Night Vigil in the Baptistry.

GOOD FRIDAY, 29 MARCH

12 NOON, Good Friday Liturgy. The Triduum continues with the Prayer Book's liturgy of the word, including the solemn chanting of the Passion According to John. At the close of the service, the congregation will process to the steps of the Cathedral, where a cross will be unveiled for veneration until 3 PM. Please note, the Holy Communion will not be distributed during this service. The service will be livestreamed.

HOLY SATURDAY, 30 MARCH

7:30 PM, Easter Vigil & Holy Eucharist. The Great Vigil of Easter is the first liturgy of Easter Day and the Easter Season. It opens with the kindling of a fire, then a series of readings sketching out God's saving acts in Jewish and Christian biblical history. The Eucharist – the first Eucharist of Easter – marks the first time the newly baptized will join other Christians in partaking of the Lord's Supper. This service will be live streamed.

EASTER DAY, 31 MARCH

10:30 AM, Festal Eucharist. The Easter Triduum continues with the Easter Morning Eucharist held in-person and livestreamed for those wishing to join us from home.

4 PM, Festal Evensong. After the drama of Holy Week plays out, join the Cathedral Choir for the more contemplative liturgy of Evensong.